

02 JUN 2010

This document is a work in progress and is always open for revision or update.

I would like to thank CCP, the EVE RP community, Vieve Tisserand, Bataav, Veto Corporation, CAIN, and the Caldari State for their contributions to this effort, whether active or passive.

-Kenreikko Valitonen

Regarding the Preservation of Linguistic Authenticity in the Interstellar Era

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Napanii and its dialects were the predominant languages in use during the infancy of the Caldari people, before they liberated themselves from foreign dominance and created the modern State. That language family also predates current autotranslation mechanisms and only summarily resembles the streamlined Caldari dialects of the Interstellar Era. It is furthermore entirely inefficient as a machine language and was superseded in the technical world by more logical, designed languages centuries ago.

Nevertheless, Napanii was the seed from which much of modern Caldari speech and culture grew and flowered. It was the language of those forefathers who carved out a life and an empire from the frozen scrabble of Caldari Prime and birthed the State through their countless sacrifices. It is still the tongue of dedicated poets and anachronists, but anyone invested in the arts knows you must work in modern mediums in order to turn a profit.

Prevailing opinions in certain circles decry the preservation of "obsolete" languages as wasteful efforts that damage the intellectual bottom line of our civilization. And yet the voices of our ancestors cry out to us still in their mother tongue and beg us to listen. The Caldari stand distinct and proud in New Eden, a people of unparalleled character. To relent and let go the pillars of our unique culture in order to appease some metanational version of the future would be costly to our souls and an affront to the endless generations that came before. Therefore let us turn our ears and eyes to the past and take stock of the Caldari linguistic heritage.

Verb Roots, Common Stems, and Sentence Structure

Most Napanii verbs have a **root**, a lexical kernel that can be modified in order to function as a verb as well as non-verb parts of speech like nouns and adjectives. These modifications take the form of suffixes and are more commonly called **stems**. While there are exceptions to the root-stem system, the vast majority of verbs in ancient Napanii and many modern Caldari dialects follow these patterns. Roots are classified by the type of letters that begin and end them (called initials and terminals) and by how many syllables they possess. A root may be **consonant-initial** or **vowel-initial**, for example.

Roots alone have no proper meaning although they may be used to refer in a theoretical sense to the abstract concept of something. In order to make a complete expression for use in everyday communication, you must combine a root with a stem appropriate to your meaning. This may seem burdensome, but keep in mind another fact about modifying Napanii verbs...

Napanii **verb conjugation is very simple**, and in that way it differs significantly from other ancestral languages in New Eden. The infinitive form of a verb is the only form used to express action in the present tense and does not change regardless of who or what is performing the action or whether or what kind of object receives the action. Thus there is no distinction in Napanii between our expressions "to go" and "goes". For example, the verb *sa* "to be, exist" does not change between the expressions *nei sa* "I am", *oyi sa* "it is", and *taam sa* "they are", it is always *sa*. (Note that *sa* is one of a few irregular verbs that does not take normal stems. This example is meant only to demonstrate the simplicity of Napanii conjugation.)

Sentence structure in Napanii follows the **S-V-O pattern**, meaning that expressions are arranged with the subject first, followed by the predicate, and completed with the object of the predicate if applicable. Everyone should be very familiar with this framework. For example, the simple sentence *nei mydo maru* "I sold a ship" demonstrates how similar this pattern is to that found in our modern interstellar languages. Furthermore, Napanii adjectives may serve a dual purpose as verbs when they are used in place of a verb. We see this in the expression *nei shenaa*, literally "I small", which means "I am small." The identification verb root *k* "be/is" is thus not required when the subject is followed by such an **adjectival predicate**. It is used, however, when the subject is identified using another noun as in *tai ki sejikiin* "She is the leader."

Finally, keep in mind that while Napanii verb roots may be transformed into other parts of speech like nouns and adjectives, there is also a vast lexicon of non-root nouns, adjectives, adverbs, and others to found in the language.

These features make Napanii and most modern languages spoken in the State much more efficient modes of communication than, for example, the Gallentean family of languages with its complicated rules for gender, tense, case, and so on. The common Napanii verb stems are as follows:

-i stem for infinitive expression and present action (i.e. *huvi* "to enjoy", *arekaini* "to make, create")

-an/-aa/-uu stems for adjectival form of verbs (i.e. *tekti* "to apply, use", *tektaa* "applied, used" as in *tektaa zailaat* "(the materials used)")

Note, when applying the adjectival stem, -an is used for consonant-initial roots of more than one syllable, -aa is used for consonant-initial roots of only one syllable, and -uu is used for vowel-initial roots of any length.

-iaa stem for adverbial form of verbs (i.e. *sufiaa* "deeply", *rikkiaa* "competitively")

-o stem for past action (i.e. *nei tekti* "I use (it)", *nei tekto* "I used (it)")

-ya stem for future action (i.e. *nei tekti* "I use (it)", *nei tektya* "I will use (it)")

-iku stem for progressive action (i.e. *nei tekti* "I use (it)", *nei tektiku* "I am using (it)")

-one stem for noun form of verbs (i.e. *tekti* "to apply, use", *tektone* "application, use" as in *Kui tektone?* "What's the use?" or "What is (it) used for?")

-aku stem for gerund form of verbs (i.e. *tekti* "to apply, use", *tektaku* "using", *Tektaku parui.* "Using (it) is bad.")

-ara stem for command form of verbs (i.e. *tekti* "to apply, use", *tektara* "use (it)!")

-t/-et/-at/-ut stems for pluralization, universal to verbs and nouns

Some consonant-terminal roots double the terminal consonant before taking a stem. This is most common with aspirated terminal consonants like **p**, **t**, and **k**, but never occurs if the terminal is already paired with another aspirated consonant. Observe this rule in the differences between the stems used with the roots *tekt-* "use", *teknik-* "advance", and *arekain-* "make, create". Only *teknik-* will double its terminal consonant. Several examples of root-stem dynamics follow.

tekt- **root** use

tekti **v.** to apply, use

tektaa **adj.** applied, used

tekto **v. past** applied, used, did use

tektya **v. future** will apply, use

tektiku **v. prog.** applying, using

tektone **n.** application, use

tektionet **pl. n.** applications, uses

tektaku **ger.** applying, using

tektara **cmd.** use

teknik- **root** advance

teknikki **v.** to advance, develop

teknikkan **adj.** advanced, developed

teknikko **v. past** advanced, did advance

teknikkya **v. future** will advance

teknikkone **n.** advancement, development

teknikkonet **pl. n.** advancements, developments

teknikkaku **ger.** advancing, developing

teknikkara **cmd.** advance, make progress

arekain- **root** make, create

arekaini **v.** to make

arekainuu **adj.** made, created, completed

arekaino **v. past** made, did make

arekainya **v. future** will make

arekainone **n.** creation

arekainonet **pl. n.** creations

arekainaku **ger.** making, creating

arekainara **cmd.** do, make (it) happen

Prepositional and Adjectival Suffixes

A few of the most common prepositional and adjectival expressions in Napanii are rendered in the form of suffixes to the words they modify rather than independent preceding modifiers. The suffix *-dei* and its ability to create preceding **attributive expressions** of any length is perhaps the most distinctive of these. Observe these commonly used suffixes:

-en/-n prep. of, 's, s' (possessive suffix indicating ownership or identity; i.e. *Hoshisuuvi-haanin maru* "citizen Hoshisuuvi's ship", *guristasen sasaanko* "the outlaws' station", *rirokain chaika* "master of stealth", *kirjuunen zailaat* "(a) comrade's materials")

-dei pron. which, that, who (attributive suffix indicating the preceding verb phrase directly correlates to the subsequent noun, i.e. *arekaini saajadei hnolkuut* "the traitors that exact revenge", *ki rirokain chaikadei jajiji* "the foreigner who is a master of stealth")

When the *-dei* suffix is not followed by a subsequent noun, you may assume the attributive expression has an **unmentioned neutral noun**. We can see this in the expressions *laanidei surianat* "(the) robots that talk" and *laanidei* "(the one who) speaks" or "speaker". However, a *-dei*-modified verb without a subsequent noun should never be used as the subject of a sentence.

-kasta prep. from (i.e. *Jitakasta-Amarrsen* "from Jita to Amarr", *Uka domakasta kulai?* "Where (are) you from?")

-sen prep. to, toward (i.e. *Do, luomara hakisen, baka!* "No, warp to me, idiot!", *Nei dotietoshi domasen mikya.* "I don't know where I'll go.")

-ssan prep. in, inside (i.e. *marussan* "in (the) ship, aboard")

-utko prep. out, outside (i.e. *tam sasaankoutko* "outside this station")

-jo prep. on, upon (i.e. *si tsuunjo* "on that moon")

-sotto prep. off (i.e. *wakuusotto* "off-world")

-(a)tsa prep. un-, an-, in- (the negative; i.e. *hinmonaa* "genuine, true", *hinmonaatsa* "untrue, false")

Most terms may either accept the *-(a)tsa* suffix or use the word *do* "no, is/am/are not" as a prefix in order to express their polar opposite. Consider these two methods interchangeable, although some are preferred for use with certain words simply by tradition.

-s adj./adv. -er (the comparative; i.e. *hova* "good", *hovas* "better")

-sai adj./adv. -est (the superlative; i.e. *parui* "bad", *paruisai* "worst")

Short Sample of Roots, Terms, and Expressions

Roots

<i>ahyn-</i> mine, extract	<i>oe-</i> relax
<i>alkeru-</i> start	<i>oipeir-</i> education
<i>anik-</i> panic, alarm	<i>ok-</i> big, large
<i>arekain-</i> make, create	<i>onek-</i> lucky, serendipity
<i>ark-</i> force, compel	<i>osk</i> buy
<i>bakuk-</i> strike, bomb	<i>parak-</i> ideal, perfect
<i>eidzensh-</i> process, forward	<i>pedor-</i> reverse
<i>ekisats-</i> police, control	<i>pik-</i> length, long
<i>esku-</i> together, dense	<i>rakennut-</i> build, construct
<i>gura-</i> have, possess	<i>raota-</i> back, support
<i>haasm-</i> project	<i>rask-</i> heavy, bulky
<i>haifan-</i> spread, distribute, give out	<i>rik-</i> clash, compete
<i>hil-</i> light, thin	<i>rokosa-</i> kill, take life
<i>hinmon-</i> truth, reality	<i>saabil-</i> serve
<i>huogel-</i> protect	<i>saal-</i> permit, allow
<i>huv-</i> enjoy	<i>seij-</i> limit, restrict
<i>iltak-</i> return	<i>sekkam-</i> combine, fuse
<i>jaanusut-</i> boost, encourage	<i>sh-</i> die, end
<i>jaom-</i> divide, separate	<i>shen-</i> small
<i>kafuru-</i> harsh, barren	<i>shoa-</i> ice, snow
<i>kakkush-</i> luxury, delight	<i>siir-</i> depart, go away
<i>kavaat-</i> perception	<i>stama-</i> anchor, moor
<i>kayrt-</i> cycle, repeat	<i>suf-</i> deep, dive
<i>keis-</i> conceal, obscure	<i>sumuuvat-</i> reside, dwell
<i>kektim-</i> study, research	<i>susk-</i> belief, faith
<i>kets-</i> give, provide	<i>tamas-</i> dance
<i>kienj-</i> forbid, taboo	<i>tano-</i> amuse
<i>kula-</i> come	<i>tanset-</i> fight
<i>kunniot-</i> respect, deference	<i>teknik-</i> advance, develop
<i>kuzutua-</i> break, fall apart	<i>tekt-</i> use, apply
<i>laan-</i> say, speak	<i>tietosh-</i> know
<i>ligor-</i> soil, taint	<i>tirokkun-</i> dominate, rule
<i>lij-</i> short, half	<i>tok-</i> action
<i>luom-</i> jump, leap, warp	<i>tsuja-</i> disguise, lie
<i>mik-</i> go	<i>tusuvi-</i> secure
<i>muut-</i> change	<i>ud-</i> new, fresh
<i>muut-</i> few, little	<i>ukeiru-</i> accept, believe
<i>myd-</i> sell	<i>use-</i> many, much
<i>nahu-</i> see, observe	<i>valk-</i> bright, light
<i>niest-</i> flow, liquid	<i>vekiin-</i> oblige, require
<i>nug-</i> play	<i>vur-</i> old, stale

Terms and Expressions

<i>ArK.</i>	abbrev. Inc., incorporated (as in a company)
<i>DSK</i>	abbrev. Ultd., unlimited (as in a company)
<i>Intakin Vaatasurone Rymata</i>	pn. Intaki Liberation Front
<i>SVK</i>	abbrev. LLC, Ltd., limited (as in a company)
<i>Taistoiitsu</i>	n. ancient Raata martial art
<i>agaane</i>	adv. thus, therefore, consequently
<i>ahynaku</i>	ger. mining (root: <i>ahyn</i> "mine, extract")
<i>ainoma</i>	adj. only, merely
<i>akamaat</i>	n. ocean
<i>akamaat wakuu</i>	n. ocean world
<i>aksanmiota</i>	adj. expert
<i>akteia</i>	n. academy
<i>aleta</i>	prep. below, beneath
<i>alkerui</i>	v. begin, start (root: <i>alkeru</i> "start"; i.e. <i>Rikkone alkerui</i> . "(The) battle begins.")
<i>amaatu</i>	n. large lake or small sea
<i>anikki</i>	v. to panic (root: <i>anik</i> "panic, alarm"; i.e. <i>Doanikara</i> . "Don't panic.")
<i>anoenkraativ</i>	n./adj. non-profit (Gallentean loan word; may refer to the business model and is also used as a derogatory term for any presumedly fruitless endeavour, a "fool's errand")
<i>anvatkaa</i>	interj. safe voyage, fly safe, bon voyage
<i>arekaini kaltiovon</i>	v. phr. to incorporate
<i>arjen</i>	n. order
<i>arki</i>	v. to force, make (root: <i>ark</i> "force, compel"; i.e. <i>Heiaan arki ukaat saabili</i> . "Heiaan compels you all to do your part." or <i>Kiriit arkya taat pedori</i> . "We will force them back."; may be used adverbially, as in the example, to express the causation of a secondary action)
<i>arkone</i>	n. force (often meaning violent or military force, but may also be used to refer to natural forces; i.e. <i>vekkavun arkone</i> "(the) force of gravity")
<i>arkuu</i>	adj. forceful
<i>aruuvekan</i>	n. corvette
<i>aseiken</i>	n. weapon
<i>astelmaat</i>	n. system (refers to a complex organization with many levels and layers, usually used to refer to broad subjects; i.e. <i>mataan astelmaat</i> "financial system")
<i>aunni</i>	n. sun
<i>azkaan</i>	n. mountain
<i>baka</i>	n. fool
<i>bakukone</i>	n. bomber (root: <i>bakuk</i> "strike, bomb")
<i>chaika</i>	n. master
<i>dankeet</i>	n. ammunition
<i>deko</i>	prep. at
<i>do</i>	adv. no
<i>do</i>	irreg v. to not be, am/is/are not

<i>doma</i>	interrog. where
<i>doseijaadei kaltiovon</i>	n. unlimited company, U ltd.
<i>dyishi</i>	n. core, very heart of
<i>idiin</i>	adv. still, yet (used archaically to express "always", which was later largely replaced by the term <i>elaakan</i> "forever, perpetually")
<i>eidzenshi</i>	v. to proceed, to move forward (root: <i>eidzensh</i> "process, forward")
<i>eidzenshone</i>	n. process (root: <i>eidzensh</i> "process, forward")
<i>ekisatsi</i>	v. to police, control (root: <i>ekisats</i> "police, control")
<i>ekisatsone</i>	ns. police (root: <i>ekisats</i> "police, control")
<i>elaakan</i>	adv. forever, perpetually
<i>emne</i>	prep. before, preceding
<i>erikoso</i>	n. vendetta, grudge
<i>eskeitan</i>	n. guard, defender
<i>esku</i>	v. to concentrate, focus (root: <i>esku</i> "together, dense")
<i>fuchi</i>	n. dad
<i>fuzasen</i>	n. father
<i>gaolu</i>	n. school
<i>geittekan</i>	n. frigate
<i>gurai</i>	v. to have, own (root: <i>gura</i> "have, possess"; in a military sense, also means "to occupy, hold", i.e. <i>Taat idiin gurai hakiita koteiwakuu!</i> "They still occupy our homeworld!")
<i>guristas</i>	n. gang, naughty people
<i>haan(i)</i>	n. comrade (used everywhere within the modern State as a form of address as in <i>Hoshisuuvi-haani</i> "Comrade Hoshisuuvi" or <i>Heth-haan</i> "Comrade Heth"; the -haan form is preferred for males, -haani for females, with the female address being the default in cases where the recipient's gender is uncertain)
<i>haarn</i>	n. armor
<i>haasman aseiken</i>	n. projectile weapon
<i>haasmi</i>	v. to project, put out (root: <i>haasm</i> "project")
<i>haasmone</i>	n. projectile (root: <i>haasm</i> "project")
<i>haifani</i>	v. to distribute (root: <i>haifan</i> "spread, distribute, give out")
<i>hak</i>	adj. my
<i>haki</i>	pron. me
<i>hakiit</i>	pl pron. we, us (formal/written form of the plural first person pronoun; the meaning excludes the listener/audience from the "we" group when it is used in spoken language)
<i>hakiita</i>	adj. our
<i>hako</i>	pron. mine
<i>hanta</i>	pron. (the) individual, one (neutral term for an unidentified subject; i.e. <i>Ainoma nahuodei hanta tietoshi.</i> "Only one who has seen (it), understands.")
<i>haoko</i>	pron. ours
<i>havittakan</i>	n. destroyer
<i>heian</i>	n. the honorable resignation of self, Caldari concept of loyalty and subsumption of the self to the group identity
<i>hesva</i>	n. laser
<i>hi</i>	adv. yes

<i>hido</i>	interrog. yes/no (term used after a noun or adjective to pose an identification question with an expected positive or negative answer; i.e. <i>Hova hido?</i> "Is it good?", <i>Marikka-haani hido?</i> "Comrade Marikka?")
<i>hiimot</i>	n. people (singular: <i>himo</i> "person")
<i>hijen</i>	adj. very, quite
<i>hijen eskuan valkone</i>	n. laser (almost always abbreviated as <i>hesva</i>)
<i>hilaa</i>	adj. light (root: <i>hil</i> "light, thin")
<i>hinmonaa</i>	adj. genuine, true (root: <i>hinmon</i> "truth, reality"; i.e. <i>hinmonaa vaktikunen uakan</i> "(a) true patriot of the State", <i>hinmonaa raabat</i> "true slaves")
<i>hinmonaatsa</i>	adj. untrue, false (root: <i>hinmon</i> "truth, reality")
<i>hinmononetsa</i>	n. falsehood, a lie (root: <i>hinmon</i> "truth, reality")
<i>hivaa saitsuo</i>	interj. good hunting, good luck (an archaic expression sometimes preferred to <i>moitte</i> within martial organizations)
<i>hnolku</i>	n. traitor (specifically a traitor to the modern State, a very recent term)
<i>hova</i>	adj. good
<i>hui</i>	prep. for
<i>huogaatsu</i>	n. protectorate (relatively new term, best known from the name of the State capsuleer militia)
<i>huogelone</i>	ns. protection (root: <i>huogel</i> "protect")
<i>hyovata</i>	n. target, goal
<i>iaa</i>	interrog. how (i.e. <i>iaa uka lao?!</i> "How (could) you forget?!")
<i>ihani</i>	n. self, the self, -self (may be used as a suffix to pronouns like <i>hak</i> "my" or <i>ta</i> "he" to express "myself" or "himself")
<i>iiku</i>	n. region
<i>ijehaat</i>	n. data, information (singular: <i>ijeha</i> "datum")
<i>ijeska</i>	n. website
<i>iltaki</i>	v. to return
<i>iristaa</i>	n. firm, company (unlike <i>kaltiovon</i> "corporation", which is commonly used to describe the modern corporate entity, this term implies the company in question is a collection of equally skilled and entitled members; most often used among senior corporate officers to refer to themselves as a group)
<i>isi</i>	adj. that, those (at a distance, out of sight or across the galaxy)
<i>iskki</i>	n. stone
<i>isoyi</i>	pron. that, those (far away)
<i>itsu</i>	interrog. when (i.e. <i>Itsu taat HED-GPkasta luomo?</i> "When did they jump from HED-GP?")
<i>jaalan</i>	n. dissident
<i>jaanusuti</i>	v. to encourage, stimulate (root: <i>jaanusut</i> "boost, encourage")
<i>jaatilaitan</i>	n. titan
<i>jaijii</i>	n. foreigner
<i>jaomone</i>	ns. division, department (root: <i>jaom</i> "divide, separate")
<i>jastwa</i>	n. river
<i>jutu</i>	n. house
<i>jutumiska</i>	n. housing
<i>kaaikei</i>	n. accountant
<i>kaaserai</i>	n. emperor (specifically the Emperor of Amarr; an Amarish loan word)

<i>kaashivon</i>	n. name, honor, face (refers to one's personal or familial honor and dignity; i.e. <i>ligori kaashivon</i> "to sully/dirty (the) name, to lose face")
<i>kaatso</i>	n. business
<i>kafuruan wakuu</i>	n. barren world
<i>kafurui</i>	v. to dry out, desiccate (root: <i>kafuru</i> "harsh, barren")
<i>kajo</i>	n. engine
<i>kakkushi</i>	v. to indulge, delight in (root: <i>kakkush</i> "luxury, delight"; this term has a generally negative meaning in Caldari society)
<i>kakkushuugista</i>	n. hedonist (a common slur for Gallente individuals, often shortened to <i>kakkushuu</i> or simply <i>kakku</i>)
<i>kaltiovon</i>	n. corporation
<i>kanpani</i>	interj. cheers, a toast
<i>kare</i>	interrog. who (i.e. <i>Kare dohuvi?</i> "Who doesn't like (that)?")
<i>kasso</i>	adv./n. here
<i>kau</i>	n. air, gas (as in the state of matter)
<i>kau okuwakuu</i>	n. gas giant
<i>kausho</i>	n. trade, general commerce
<i>kavaati</i>	v. to perceive, witness (root: <i>kavaat</i> "perception")
<i>kayrti</i>	v. to rotate (root: <i>kayrt</i> "cycle, repeat")
<i>kayrtone</i>	n. cycle (root: <i>kayrt</i> "cycle, repeat")
<i>keisan</i>	adj. cloaked (as in a starship)
<i>keisi</i>	v. to hide, veil, obscure, or conceal (in technology it also has the meaning "to cloak")
<i>kektimi</i>	v. to research (root: <i>kektim</i> "study, research")
<i>keraatashu</i>	n. panel, board
<i>ketsone</i>	ns. provision (root: <i>kets</i> "give, provide")
<i>kienji</i>	v. to forbid (root: <i>kienj</i> "forbid")
<i>kienjone</i>	n. taboo (root: <i>kienj</i> "forbid")
<i>kigurosaka</i>	adj. in sync, lit: flowing smooth with the stream
<i>kiiragusta</i>	n. science
<i>kijodai</i>	n. made member (term found in use among Guristas circles to describe full-fledged members of a gang)
<i>kiraatku</i>	n. record
<i>kiriit</i>	pl pron. we, us (a somewhat informal term generally used in spoken language only; includes the listener/audience in the "we")
<i>kiriita</i>	adj. our (including the listener/audience; rarely used term)
<i>kirjuun</i>	n. comrade
<i>kirudo</i>	n. shield (as on a starship or military vehicle)
<i>koabu</i>	n. mineral
<i>koinuun</i>	adj. ancient
<i>konsaaja</i>	n. capacitor, power supply (as on a starship)
<i>kotei</i>	n. home
<i>koteiwakuu</i>	n. homeworld
<i>kui</i>	interrog. what
<i>kulai</i>	v. to come (root: <i>kula</i> "come")
<i>kulaviin</i>	n. income

<i>kunniotaa</i>	adj. respectful
<i>kuzutuai</i>	v. to crumble, break (root: <i>kuzutua</i> "break, fall apart"; i.e. <i>Iskki kuzutuaya, nizu elaakan ryi</i> . "Stone will crumble, water flows forever.")
<i>laani</i>	v. to speak, say (root: <i>laan</i> "say, speak")
<i>laanone</i>	n. speech, address (root: <i>laan</i> "say, speak"; i.e. <i>Uka nahuo Heth-haan arekainodei laanone hido?</i> "Didn't you see the speech comrade Heth gave?")
<i>laanvalinone</i>	n. discussion, debate
<i>laaroko</i>	n. system, device (often used in reference to technology such as computers; i.e. <i>aseiken laaroko</i> "weapons system")
<i>ligori</i>	v. to dirty, sully (root: <i>ligor</i> "soil, taint")
<i>lijaa</i>	adj. short (root: <i>lij</i> "short, half"; i.e. <i>obulijaa</i> "short-term", a set phrase)
<i>lijone</i>	n. half (root: <i>lij</i> "short, half")
<i>luomaku kajo</i>	n. warp drive
<i>luomi</i>	v. to jump, leap (root: <i>luom</i> "jump, leap"; in modern spaceflight it also means "to warp")
<i>makivaal</i>	n. pilot (i.e. <i>yasunan makivaal</i> "pod pilot", usually shortened to <i>yamakivaal</i> "capsuleer")
<i>maru</i>	n. ship
<i>masse</i>	prep. before, in front of
<i>mataan</i>	n. finances, accounting
<i>miki</i>	v. to go (root: <i>mik</i> "go")
<i>mikviin</i>	n. expense
<i>moaasen</i>	n. mother
<i>moaasengan</i>	n. mothership
<i>moittaahn</i>	adj. unprofitable, foolish; lit: anti-profit
<i>moitte</i>	interj. fair profit, good luck
<i>moitte</i>	n./v. (to) profit
<i>moittedai</i>	n. a favor; adj. not-for-profit (refers to an endeavour begun for non-business reasons that may possibly yield gains nevertheless)
<i>muutaasai</i>	adj. least (of all) (root: <i>muut</i> "few, little")
<i>muuti</i>	v. to be few, small in number (root: <i>muut</i> "few, little")
<i>muuti</i>	v. to change, become (root: <i>muut</i> "change")
<i>muutihili</i>	v. to thin, winnow
<i>muutiraski</i>	v. to bulk up, fatten
<i>muutisheni</i>	v. to shrink, reduce
<i>muutoki</i>	v. to grow, enlarge
<i>muzu</i>	n. mom
<i>mydi</i>	v. to sell (root: <i>myd</i> "sell")
<i>mydone</i>	ns. sales (root: <i>myd</i> "sell")
<i>nahui</i>	v. to see, watch (root: <i>nahu</i> "see, observe")
<i>naino</i>	adv. thus, in this way
<i>naksi</i>	interrog. why
<i>nei</i>	pron. I
<i>niesti</i>	v. to liquify (root: <i>niest</i> "flow, liquid")
<i>niestone</i>	n. liquid (root: <i>niest</i> "flow, liquid"; as in the state of matter)
<i>niiha</i>	n. garden

<i>nisii</i>	adj. internal
<i>nizu</i>	n. water
<i>noi</i>	aux v. can
<i>noiku</i>	prep. about
<i>nokki</i>	prep. after, following
<i>nuijaa</i>	n. club, group
<i>nydaki</i>	adj. modern
<i>obu</i>	n. part, portion, segment (may also refer to a period of time)
<i>odai</i>	n. door
<i>oipeiri</i>	v. to teach, educate (root: <i>oipeir</i> "education")
<i>ojaabun</i>	n. boss, don (refers to the leader of a group, almost always a leader of an underworld or Guristas organization)
<i>okko</i>	prep. across (i.e. <i>okko taashe</i> "across the universe, impossibly distant")
<i>okuu</i>	adj. big, large (root: <i>ok</i> "big")
<i>onekuu</i>	adj. lucky
<i>onuoto</i>	adj. loyal
<i>orja</i>	n. debtor (its ancient meaning could be both financial or social, and the term was used to refer to anyone who owed something to another; in modern times it has returned to use as a slang term for "slave" after Caldari contact with the Amarr Empire, i.e. <i>Taat laani tiroktikunssan orjat hijen useuu...</i> "They say, there are quite a few debtors in the Empire...": a common, diplomatic way to criticize the institution of slavery)
<i>orte</i>	adj. high
<i>ortesai sejikiin</i>	n. CEO (lit. "highest executive")
<i>ortufuzasen</i>	n. grandfather
<i>ortumoaasen</i>	n. grandmother
<i>oski</i>	v. to buy, purchase (root: <i>osk</i> "buy")
<i>oyi</i>	pron. it
<i>oyiit</i>	pl pron. they, them (non-persons)
<i>oyiita</i>	adj. their (non-persons; rarely used term)
<i>oyiiten</i>	pron. theirs (non-persons; rarely used term)
<i>oyin</i>	adj. its
<i>oyo</i>	pron. its
<i>parakan wakuu</i>	n. temperate planet (sometimes also called <i>niiha wakuu</i> "garden world", this refers to any planet with a natural environment comfortable enough for "shirt-sleeves" habitation and work by human colonists)
<i>parakone</i>	n. paradise (root: <i>parak</i> "ideal, perfect"; i.e. <i>Tai parakan...</i> "She's perfect...")
<i>parui</i>	adj. bad
<i>paska</i>	n. place, location
<i>pedori</i>	v. to reverse, move backwards, or retreat
<i>pikaa</i>	adj. long (root: <i>pik</i> "length, long"; i.e. <i>obupikaa</i> "long-term", a set phrase)
<i>pisteii</i>	v./n. to fortify/fortifications, castle (a very old term, which in spaceflight is often used to refer to a spacecraft's defenses or "tank"; i.e. <i>shoatokkaa kirudo pisteii</i> "passive shield tank")
<i>raab</i>	n. slave (Amarish loan word, refers explicitly to a person living under slavery, especially in the Amarr Empire and its satellite states)

<i>rakennutone</i>	ns. construction (root: <i>rakennut</i> "build, construct")
<i>raotaone</i>	ns. financing (root: <i>raota</i> "back, support")
<i>raskaa</i>	adj. heavy (root: <i>rask</i> "heavy, bulky")
<i>raskarikkikan</i>	n. dreadnaught
<i>raskatotuukan</i>	n. supercarrier
<i>rikaato</i>	interj. thanks
<i>rikkikan</i>	n. battleship
<i>rikkiristekan</i>	n. battlecruiser
<i>rikkone</i>	ns. battle, engagement (root: <i>rik</i> "clash, compete")
<i>rirokai</i>	n. stealth, covert warfare (used to describe both the tactics of ancient assassin groups and modern covert operations)
<i>ristekan</i>	n. cruiser
<i>rokosai</i>	v. to kill (root: <i>rokosa</i> "kill, take life")
<i>ryaa tekkitin</i>	n. fluid router
<i>ryi</i>	v. to flow (root: <i>ry</i> "flow, move")
<i>rymata</i>	n. group, organization
<i>sa</i>	irreg v. to be, exist (used to express the existence or presence of something; i.e. <i>Tai marussan hido?</i> "Is she aboard?", <i>Hi, tai sa.</i> "Yes, she is (present).")
<i>saabilone</i>	ns. service (root: <i>saabil</i> "serve")
<i>saaja</i>	n. revenge
<i>saali</i>	v. to permit, allow (root: <i>saal</i> "allow"; also means to indulge a desire in a responsible way as in the expression <i>Nei saalya hakihani.</i> "I will take some time for myself.", lit: "I will permit myself.")
<i>saam</i>	n. rain
<i>saikkokomon</i>	n. consigliere, advisor (term for a trusted senior advisor to the leadership of a corporation or gang)
<i>sairus</i>	n. missile
<i>saisa</i>	interj. hi
<i>saisieni</i>	interj. hello
<i>sasaanko</i>	n. station
<i>seijaadei vekiinonen kaltiovon</i>	n. limited liability company, LLC, Ltd.
<i>seijone</i>	ns. limit (root: <i>seij</i> "limit, restrict")
<i>sejikiin</i>	n. leader, executive
<i>sekkaman</i>	adj. hybrid (root: <i>sekkam</i> "combine, fuse"; i.e. <i>sekkaman aseiken</i> "hybrid weapon")
<i>sentokan</i>	n. fighter
<i>shaatei</i>	n. employees, workforce; (an) employee (refers to the lowest-ranking members of a corporation or group; irregular pluralization, both singular and plural are rendered as <i>shaatei</i>)
<i>shantaashe</i>	n. deadspace
<i>sharinaka</i>	n. marketplace, the market
<i>shenaa</i>	adj. small (root: <i>shen</i> "small")
<i>shi</i>	v. to die (root: <i>sh</i> "die, end"; i.e. <i>Shara! Hnolkuut shara!</i> "Die, (you) traitors, die!")
<i>shoai</i>	v. to freeze, stop (root: <i>shoa</i> "ice, snow")
<i>shoamaat</i>	n. glacier (rivers fed by glacial melt were very important to early civilization)

	on Caldari Prime and the term <i>fuzasen shoamaaten nizu</i> "(the) waters of father glacier" is still used to refer to one's basic necessities and also to one's salary)
<i>shoan wakuu</i>	n. ice world
<i>shoatokkaa</i>	adj. passive (literally means "of frozen or arrested action", but is often explained as "active without visibly taking action"; i.e. <i>shoatokkaa kulaviin</i> "passive income")
<i>shu</i>	n. death (root: <i>sh</i> "die, end"; irregular noun stem of the root "sh")
<i>si</i>	adj. that, those (nearby, but not immediately at hand; no singular/plural differentiation)
<i>sieka</i>	adv./n. there
<i>siiri</i>	v. to die, pass away (root: <i>siir</i> "depart, go away"; a respectful term often used to refer euphemistically to someone's demise in the phrase <i>Ta siiro (kasso)</i> . "He has left (this place).")
<i>sima</i>	adv. that
<i>soluzuum</i>	n./adj. plasma/plasmic (as in the state of matter)
<i>soluzuum wakuu</i>	n. plasma world
<i>sontomaat</i>	n. navy
<i>sontso</i>	n. war (the ancient meaning was of actual warfare between armed groups, but for several centuries this term has been used to refer to long-running grudges or fierce, non-fatal competition often between corporations)
<i>sotaasen</i>	n. war (refers to total warfare, as in the Caldari War of Independence)
<i>soyi</i>	pron. that, those (nearby)
<i>stamai</i>	v. to dock (root: <i>stama</i> "anchor, moor"; an ancient naval term that has survived the centuries and remains in use even when referring to spacecraft)
<i>sufuu</i>	adj. deep (root: <i>suf</i> "deep, dive"; irregular adjectival form)
<i>sumuuvatan</i>	adj. habitable, hospitable (root: <i>sumuuvat</i> "reside, dwell"; i.e. <i>sumuuvatan wakuu</i> "habitable planet")
<i>sumuuvatanatsa</i>	adj. uninhabitable, inhospitable (root: <i>sumuuvat</i> "reside, dwell"; a term usually reserved for scientific discourse, especially regarding planetary environments)
<i>sumuuvati</i>	v. to inhabit, live in (root: <i>sumuuvat</i> "reside, dwell")
<i>suotikuun</i>	n. computer, CPU
<i>surian</i>	n. drone, robot
<i>surova</i>	n. hair
<i>suskone</i>	n. belief, religion (usually refers to one's beliefs or preconceptions, but may also be used to refer to a religious following or doctrine in general as in <i>Amarren suskone</i> "(the) Amarrian faith"; the latter meaning is the more common in modern times and it sounds a bit anachronistic to use this term to refer to "one's beliefs" in the original sense)
<i>suuolo</i>	n. friend
<i>sytikaa</i>	n. unit, element (as in a military organization)
<i>ta</i>	pron. he
<i>taakesa</i>	n. economy
<i>taakesan</i>	adj. economic
<i>taama</i>	adv. this
<i>taashe</i>	n. the firmament, stars, space

<i>taashti</i>	n. star
<i>taashtiodai</i>	n. stargate (lit: "star door")
<i>taat</i>	pl pron. they, them (persons) (often used when relating unsourced information with the expression <i>Taat laani...</i> "They say..." or "It is said...")
<i>taaten</i>	adj. their (persons)
<i>taato</i>	pron. theirs (persons)
<i>tage</i>	prep. behind
<i>tai</i>	pron. she (pronunciation is identical to the term for he, <i>ta</i> ; difference is only in written forms)
<i>taki</i>	n. fire
<i>takiazkaan</i>	n. volcano
<i>takiazkaan wakuu</i>	n. volcanic world, lava planet
<i>tam</i>	adj. this, these
<i>tamasi</i>	v. to dance (in military circles the term also refers to a dogfight)
<i>tamoyi</i>	pron. this, these
<i>tan</i>	adj. his/hers
<i>tanoi</i>	v. to entertain (root: <i>tano</i> "amuse")
<i>tanone</i>	ns. entertainment
<i>tansetone</i>	ns. combat, fighting (root: <i>tanset</i> "fight"; may mean general fighting, but also refers to the practice of dueling)
<i>tao</i>	pron. his/hers
<i>taokeruu</i>	n. industry
<i>tenkiyuu</i>	n. institute
<i>terasu</i>	n. steel
<i>tietoshone</i>	ns. knowledge (root: <i>tietosh</i> "know")
<i>tiiro</i>	n. road, path, way
<i>tirokkunone</i>	n. ruler, tyrant (root: <i>tirokkun</i> "dominate, rule"; i.e. <i>Naino eidiin hui tirokkunonet</i> . "Thus always to tyrants" or "Sic semper tyrannis.")
<i>tiroktikun</i>	n. empire (i.e. <i>Raatan tiroktikun</i> "(the) Raata empire"; this term may be used to refer to any of the great New Eden nations, but is most often used specifically for the Amarr Empire)
<i>tiuul</i>	n. wind
<i>tokkaa</i>	adj. active (root: <i>tok</i> "action")
<i>tokkaatsa</i>	adj. inactive (root: <i>tok</i> "action")
<i>tokki</i>	v. to act, do (root: <i>tok</i> "action")
<i>totuukan</i>	n. carrier
<i>tsujai</i>	v. to lie, misrepresent (root: <i>tsuja</i> "disguise, lie"; i.e. <i>Tyjinta ukeirui uoka hinmononetsat, tsujaidei</i> . "No one believes your deceptions, liar.")
<i>tsuun</i>	n. moon
<i>tuotei</i>	n. court, tribunal
<i>tusuvione</i>	ns. security (root: <i>tusuvi</i> "secure")
<i>tyjin</i>	adj. null, zero (i.e. <i>tyjin vekkavu</i> "zero gravity")
<i>tyjinta</i>	pron. none, no one
<i>tyuui</i>	n. scum
<i>uaaka</i>	interj. goodbye
<i>uakan</i>	n./adj. patriot(ic)

<i>ualaa</i>	n./adj. liberal
<i>uchumaalak</i>	n. the universe, all existence
<i>udone</i>	n. news (root: <i>ud</i> "new, fresh"; i.e. <i>Kui udone?</i> "What's the news?" or "What's going on?")
<i>uduu</i>	adj. new (root: <i>ud</i> "new, fresh"; i.e. <i>uduu iidan</i> "New Eden")
<i>uede</i>	prep. above
<i>uka</i>	pron. you
<i>ukaat</i>	pl pron. you (pl.), you all
<i>ukeirui</i>	v. to think, believe (root: <i>ukeiru</i> "accept, believe")
<i>uko</i>	pron. yours
<i>ulkii</i>	adj. external
<i>uoka</i>	adj. your
<i>usari</i>	n./adj. practical
<i>usei</i>	v. to be many, numerous (root: <i>use</i> "many, much")
<i>useuu</i>	adj. much, many
<i>useuusai</i>	adj. most (of all) (root: <i>use</i> "many, much")
<i>vaajpa</i>	n. chaos, freedom (normally a neutral term, although it has been used in charged political slogans in more recent years; there are no two distinct terms in Napanii to distinguish between the concepts of "chaos" and "freedom", the nearest equivalent to other languages' "freedom" being the term <i>doseijaa</i> "unlimited")
<i>vaatasuri</i>	v. to relieve, liberate (root: <i>vaatasur</i> "relief, set loose")
<i>vaktikun</i>	n. state, nation
<i>valin</i>	prep. between
<i>valintaashti</i>	adj. interstellar
<i>valinwakuu</i>	adj. interplanetary
<i>valki</i>	v. to brighten, light up (root: <i>valk</i> "bright, light")
<i>valkone</i>	n. light (root: <i>valk</i> "bright, light")
<i>vekiinone</i>	ns. liability (root: <i>vekiin</i> "oblige, require")
<i>vekkavu</i>	n. gravity
<i>viin</i>	n. money, funds
<i>vuraa</i>	adj. old (root: <i>vur</i> "old, stale"; i.e. <i>vuraa eskeitan</i> "old guard")
<i>wakuu</i>	n. planet
<i>waruha</i>	n. peace
<i>yasun</i>	n. pod
<i>yn</i>	conj. and (pronounced "eye-n")
<i>yujima</i>	n. contingency (this term refers to potential openings that may be exploited in a competition and is often used as a euphemism for warfare)
<i>zaila</i>	n. material
<i>zenteii</i>	n. structure
<i>tyjin</i>	n. zero, 0
<i>yk</i>	n. one, 1; a, an, the
<i>ark</i>	n. two, 2
<i>kam</i>	n. three, 3
<i>neja</i>	n. four, 4
<i>vuu</i>	n. five, 5

<i>kuu</i>	n. six, 6
<i>eitsam</i>	n. seven, 7
<i>deksam</i>	n. eight, 8
<i>ujek</i>	n. nine, 9
<i>kyem</i>	n. ten, 10
<i>ykuu</i>	adj. first
<i>arkuu</i>	adj. second
<i>kamaa</i>	adj. third
<i>nejan</i>	adj. fourth
<i>vuaa</i>	adj. fifth
<i>kuua</i>	adj. sixth
<i>eitsamuu</i>	adj. seventh
<i>deksaman</i>	adj. eighth
<i>ujekuu</i>	adj. ninth
<i>kyemaa</i>	adj. tenth